2010 Summer Day Camp
Youth and Adult Registration Form

Indicate One: □ ADULT    □ YOUTH    □ COUNSELOR    # of training hours ____________

Name: ___________________________________________    Gender: □ Male □ Female

Address: ___________________________________________    County: ____________

City: ___________________________________________    State: ____________    Zip: ____________

Phone: ___________________________________________    Cell Phone: ___________________________________________

Email: ___________________________________________    4-H Age (as of 9/1/09): ____________

Emergency Contact Information:

Primary Contact: _______________________________ Phone: (____)_________ Cell (___)_________

Secondary Contact: _______________________________ Phone: (____)_________ Cell (___)_________

Tertiary Contact: _______________________________ Phone: (____)_________ Cell (___)_________

_____ June 9-11 — Foods and Fun (Ages 8-13) $50    It’s time to play with food! Learning about healthy food choices and cooking. Registration Deadline: Monday, May 24th

_____ June 14-18 — Project Wings (Ages 8-13) $50    Butterfly Citizen’s Initiative to Science. To be held at Shoal’s Park in Baker County. Registration Deadline: Monday, May 31st.

_____ June 21-25 — Environmental Day Camp (Ages 8-13) $50    Guest speakers, environmental activities, archery, and afternoons on the river exploring the aquatic environment and fishing. To be held at Shoal’s Park. Registration Deadline: Monday, June 7th

_____ July 12-16 — Crafty Campers (Ages 8-13) $50    Explore arts and crafts, sewing fun and creative expression through art for everyone. Registration Deadline: Monday, June 28th

_____ July 20-22 – Cloverbud Camp (Ages 5-7) $30    9am-noon. Tues through Thursday. Activity based day camp offered by adult and teen leaders to help Cloverbud ages kids explore 4-H projects. Registration Deadline: Monday, July 5th.


_____ August 9-13 – Junior Master Gardener Day Camp (Ages 8-14) $50.00    Learn about plants, growing things and the nature of plant living things. Fun day camp hosted with Horticulture Department and the Master Gardeners. Registration Deadline: Monday, July 26th.

_____ August 16-20 – Inquiring Minds (Ages 11-18) $100    8am-5pm. Limit 12 participants. This is a special day camp for youth who have attended Baker County camps in previous years and have the recommendation of their leader for advanced inquiry in Science and Environmental issues. Group will travel to different locations around North Eastern Florida for field trips each day. Registration Deadline: Friday, July 2nd
Location: All day camps will be held at the Baker County Extension Office (Baker County Agricultural Center) unless noted otherwise.

Hours: 9am to 3pm except where noted.

Costs: Include the registration fee for each camp with a completed registration packet and return to the Baker County Extension office by registration deadline. Checks must be made payable to Baker County 4-H.

Forms Needed: In addition to your registration fee, your registration must consist of these 2 completed forms: Youth and Adult Registration Form, 4-H Participation Form

Registration Deadline: All registration materials and payments must be received by Registration Deadline indicated above.

Return/Send Registration Information to: Renee’ L. Gore, 4-H Agent, Baker County 4-H, 1025 W Macclenny Ave., Macclenny, FL, 32063 Phone: 904-259-3520 Email jrgore@ufl.edu

Please note the following: Cell phones, MP3’s, IPODs, Gameboys, and other electronics are not allowed at camp. Neither the county nor the camp staff is responsible for lost, stolen or damaged items.
Florida 4-H Participation Form

Note: This form must be completed by the participant and/or parent or guardian in order to participate in the 4-H program. All items must be completed, even if the response is not applicable – indicate by using N/A (for example: no health insurance). This form must be present while traveling to, and during each event. Failure to complete this form in its entirety will result in the person being ineligible to participate in 4-H activities.

<table>
<thead>
<tr>
<th>Name: Last</th>
<th>First</th>
<th>Birth Date: / /</th>
<th>Age:</th>
<th>Youth □ Adult □</th>
<th>Female □ Male □</th>
</tr>
</thead>
<tbody>
<tr>
<td>Home Address:</td>
<td>County/District</td>
<td>City, ST Zip:</td>
<td>Home Phone: ( )</td>
<td>Work Phone: ( )</td>
<td>Cell Phone: ( )</td>
</tr>
<tr>
<td>Primary Emergency Contact:</td>
<td></td>
<td>Email:</td>
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<tr>
<td>Alternate Emergency Contact:</td>
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<td>Phone: ( )</td>
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<tr>
<td>Name of Family Doctor:</td>
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<td>Phone: ( )</td>
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<td>Health Insurance Company:</td>
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<td>Policy #:</td>
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<tr>
<td>Name of Insured:</td>
<td></td>
<td>Relationship to Participant:</td>
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</table>

HEALTH HISTORY

Does the participant have, or at any time had, any of the following? Check “Yes” or “No” to each item. Please explain any “Yes” answers (noting the # of the item) in the space below or on an additional sheet of paper if necessary. Reporting conditions will not prevent a person from attending and will be kept confidential.

<table>
<thead>
<tr>
<th>No.</th>
<th>Condition</th>
<th>Yes</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>1)</td>
<td>Asthma</td>
<td>☐</td>
<td>☐</td>
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<tr>
<td>2)</td>
<td>Bronchitis</td>
<td>☐</td>
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<tr>
<td>3)</td>
<td>Convulsions</td>
<td>☐</td>
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<td>4)</td>
<td>Diabetes</td>
<td>☐</td>
<td>☐</td>
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<td>5)</td>
<td>Ear Infection</td>
<td>☐</td>
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<td>6)</td>
<td>Fainting</td>
<td>☐</td>
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<td>7)</td>
<td>Heart Condition</td>
<td>☐</td>
<td>☐</td>
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<tr>
<td>8)</td>
<td>Headaches</td>
<td>☐</td>
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<tr>
<td>9)</td>
<td>Hypoglycemia</td>
<td>☐</td>
<td>☐</td>
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<tr>
<td>10)</td>
<td>Serious Insect Stings</td>
<td>☐</td>
<td>☐</td>
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<tr>
<td>11)</td>
<td>Wear Glasses</td>
<td>☐</td>
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<tr>
<td>12)</td>
<td>Wear Contact Lenses</td>
<td>☐</td>
<td>☐</td>
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<tr>
<td>13)</td>
<td>Other Conditions</td>
<td>☐</td>
<td>☐</td>
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<tr>
<td>14)</td>
<td>Penicillin Allergy</td>
<td>☐</td>
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<tr>
<td>15)</td>
<td>Aspirin Allergy</td>
<td>☐</td>
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<tr>
<td>16)</td>
<td>Tetanus Allergy</td>
<td>☐</td>
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<td>17)</td>
<td>Other Drug Allergies</td>
<td>☐</td>
<td>☐</td>
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<tr>
<td>18)</td>
<td>Food Allergies</td>
<td>☐</td>
<td>☐</td>
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<tr>
<td>19)</td>
<td>Serious Ivy, Oak, or Sumac</td>
<td>☐</td>
<td>☐</td>
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<tr>
<td>20)</td>
<td>Other Allergies</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>21)</td>
<td>Other Health Conditions</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

Date of Last Tetanus Shot: / /

The following over-the-counter medications may be administered to my child, without contacting me:

- Antihistamine
- Antacid
- Ibuprofen (Advil)
- Aspirin
- Hydrocortisone
- Polysporin (topical antibiotics)
- Decongestant
- Dramamine

Please contact me for permission to administer ANY over-the-counter medications.

PUBLICITY RELEASE

I authorize UF IFAS Extension and the Florida 4-H Foundation or their assignees to record and photograph my image and/or voice (or that of my child, if under 18) for use in research, educational and promotional programs. I also recognize that these audio, video and image recordings are the property of UF IFAS Extension and/or the Florida 4-H Foundation.

☐ No, I do not authorize use of my – or my child’s – individual image or voice.
SURVEY & EVALUATION RELEASE

- I hereby establish my willingness to participate as an adult (i.e. 4-H Leader, other volunteer, parent/guardian, site manager, etc.) and give permission for my child (under 18 years of age) to complete surveys and evaluations that will be used to determine program effectiveness or to promote the program.
- I understand that participation in surveys and evaluations is voluntary and that my child and I may choose not to participate and may withdraw from surveys or evaluations without impact on my or my child’s eligibility to participate in the 4-H program.
- I understand that my child or I may be asked for consent before completing a survey or an evaluation.

☐ No, I am not willing to participate – or give permission for my child to participate – in any program evaluation.

FLORIDA 4-H EVENTS – YOUTH/ADULT CODE OF CONDUCT

As a participant in Florida 4-H events, I have the responsibility of representing Florida 4-H programs to the public. I am expected to conduct myself in a manner that will bring honor to me, my family and 4-H. To do that, I must:

1) Obey local, state and federal laws. Follow policies set for county, district, state or national 4-H youth programs. I am responsible to know the rules for the event.
2) Speak and act in a responsible, courteous, and respectful way.
3) Act responsibly to maintain a safe environment for all participants. Report threats to the wellbeing of a participant.
4) Know that the use or possession of tobacco, alcohol and illegal drugs is prohibited at all 4-H events.
5) Know that the possession or use of firearms is prohibited, except when part of an approved educational program.
6) Respect all persons, facilities and vehicles. I will be responsible for any damage caused resulting from my behavior. Know that harassment of any type is illegal.
7) Help others have a pleasant experience by making every attempt to include all participants in activities.
8) Be in the assigned program area (for example: dorms, cabins, programs, etc.) at all times. If I am unable to attend, I will tell the adult in charge.
9) Dress appropriately for each event.
10) Not use a cell phone during any scheduled events. I understand that abuse of this could lead to loss of cell phone privileges or confiscation of my phone.

PARTICIPANT: I have read the Florida 4-H Events Code of Conduct above and agree to live up to the expectations. I realize my failure to do so could result in a loss of privileges during the event and/or in the future.

Participant Signature ______________________________________ Date __________

VERIFICATION

I, ________________________________ (parent/guardian or adult participant) understand participants will be supervised and that, if serious illness or injury develops, medical and/or hospital care will be given. I hereby give my permission to the attending physician to hospitalize, secure proper treatment for, and order injection, anesthesia, or surgery for my child or myself and affirm that the information set forth in the Health History is true and correct to the best of my knowledge and belief. I realize the event’s insurance will only cover a portion of the medical costs and I, or my personal insurance, may be responsible for the remaining expenses.

Parent/Guardian or Adult Participant Signature ______________________________________ Date __________

I have read and understand the Florida 4-H Events Youth/Adult Code of Conduct, Publicity Release and Survey & Evaluation Release.

Parent/Guardian or Adult Participant Signature ______________________________________ Date __________

I hereby release the Florida 4-H Foundation, local extension boards, the University of Florida, the State of Florida, and their agents, trustees, officers and employees, from all claims, demands, and causes of action of any kind, including claims of negligence, which may arise from participation of myself or my minor child in any Florida 4-H sponsored activity, and this release is specifically granted in consideration of the services, programs and activities being provided by Florida 4-H.

Parent/Guardian or Adult Participant Signature ______________________________________ Date __________

IFAS is an Equal Opportunity Employer authorized to provide research, educational information and other services only to individuals and institutions that function without regard to race, color, sex, sexual orientation, age, religion, handicap or national origin.

Revised 2/07

The 4-H name and emblem are protected under 18 U.S.C. 707
Directions for Florida 4-H Participation Form

This form is to be completed at least once per year for all 4-H members. Adults are required to use this form for state events and activities. All participants should review and update their form before each out-of-county event. Below are explanations for sections where questions are anticipated.

Date of Birth and Age: Optional for adults.

Primary Emergency Contact: Parent or Guardian of youth; Spouse, or other contact for adults.

County/District: Where participant is enrolled or registered for 4-H; not necessarily the county they live in.

Home Address: Participant’s primary mailing address.

E-mail: Optional, but useful for activity coordinators

Alternate Emergency Contact: Someone other than the Primary Emergency Contact. Please include their phone number to the right of their name.

Family Doctor: If consultation is needed, please include the doctor’s phone number to the right of their name.

Name of Insured: List the individual who the insurance is provided through. Relationship could be: self, father, mother, spouse, etc. Please note the event’s insurance will only cover a portion of the individual’s medical costs and you, or your personal insurance, may be responsible for additional expenses.

Health History: This section is important to help the activity coordinators and health care providers be aware of serious or special medical issues and diagnose problems. It is the parents’ or participants’ responsibility to keep this and other sections current. Please use the blank/lined section to provide details on any serious conditions that need explanation. Be sure to include any medications the participant is currently using.

Publicity Release: Only needs to be checked if the participant refuses to allow their voice or image to be recorded.

Survey and Evaluation Release: This permission only needs to be checked if the participant refuses to be involved in any program evaluation.

Youth/Adult Code of Conduct: All participants (regardless of age) must read and sign this section. Adults are included in this section for the purpose of maintaining effective role models and chaperones.

Verification: Must be signed by adult participants, parents, or guardians. Youth participants 18 years and older may sign, but a parent or guardian signature is preferred.

This form must be present for all participants at each event and while traveling to these events. Check with your County Extension Office for county specific information.

Revised 2/07