

## **Baker County 4-H Clover Points System**

The Clover Points System is a new program for Baker County 4-Hers. This will take the place of our current awards system in recognizing and rewarding the efforts of our 4-H members. It will also be a part of the new 4-H Year End Projects. Yearly and project pins will still be given to those who request them and have met the appropriate criteria for earning those awards. Please let Ms. Shaina know when you turn in your Year End Project if you would like to submit for your yearly pin and/or project completion pin.

Clover Points Rules, Regulations, and Awards Categories

*Purpose: To encourage and support learning, participation, goal-setting, competition, cooperation, and achieving a standard of excellence in 4-H youth by satisfying intrinsic and extrinsic needs utilizing a rewards and recognition system.*

1. Youth must be 5 years old by September 1st of the current 4-H year (September 1, 2013).
2. Youth must be enrolled in Baker County 4-H to participate.
3. All Clover Points forms must be emailed to [slbennett@ufl.edu](mailto:slbennett@ufl.edu) OR turned in to the Extension Office by **5pm on the first Monday of November**. *Members have the option of downloading a fillable Excel spreadsheet and emailing the final product to Ms. Shaina OR filling out the paper copy and returning it to the Extension Office.*
4. Members must be in good standing and completed all requirements to be eligible for the Clover Points Awards. Returning members must be re-enrolled by November 1st to be considered in good standing.
5. Individual Categories:
  - Individuals must meet a minimum of 25 points to be eligible.
  - The top points earner for each age category will be recognized and receive a high achievement award.

Category Levels:

- Cloverbud: Ages 5-7 (Cloverbuds are not judged but will receive participation awards. Their points are still counted in the collective Club Points portion.)
  - Junior: Ages 8-10
  - Intermediate: Ages 11-13
  - Senior: Ages 14+
6. Club Category:
    - Club Points will be calculated by adding all individual club members' points for a final Club Total.
    - Clubs must meet a minimum of 100 points to be eligible.
    - The Club with the most collective points will be recognized and receive a sponsored award provided by the Baker County 4-H Association. This will be a prize determined by the Association each year. There will be a prize of a \$50 gift card of your choice for the 2014 year.

## Clover Points

<b>NAME</b>	
<b>CLUB(s)</b>	
	<b>Registered before Oct. 1<sup>st</sup> (10 points)</b>
	<b>Registered after Oct. 1<sup>st</sup> (5 points)</b>
	<b>Year-End Project (Copy of Record Book, Project Book, and Points Form) (30 points)</b>

<b>MEETINGS (1 Point Each)</b>	
Club Business Meetings	Club Activity Meeting
Club Practice for Events	County Council (All County) Meetings
Other Meetings (Please List below)	

<b>ACTIVITIES (5 Points Each)</b>	
4-H Kick-Off	Fair Projects
County Workshops	District Workshops
Camp Counselor Training	Project Presentations/Demonstrations (non-competitive)
Officer Training	
Other (please list below)	

<b>LEADERSHIP (5 Points Each)</b>	
Club Officer	County Council Officer
District Officer	Florida 4-H University
Florida 4-H Legislature	Florida 4-H Executive Board
Florida 4-H LAW	Camp Counselor
Presentation	Led Club Activity/Project
Assisted Teaching a Workshop	Wrote Article Promoting Club/4-H
Recruitment of New Member (list member)	Other (please list)

<b>COMPETITIVE EVENTS (5 Points Each)</b>	
<i>Please indicate which level event was held (County=C, State=S, District=D)</i>	
County Events (C)	District Events (D)
State Competition (S)	Horse Show (D, S)
Tropicana Speech Contest (C, D)	Share the Fun (C, D, S)
Judging – Please List (C, D, S)	Livestock Show – Please List (C, D, S)
Presentation/Demonstration/Speech (C, D, S)	Other – Please List (C, D, S)

<b>VOLUNTEER/COMMUNITY SERVICE (10 Points Each)</b>	
Please list with leader signature	

Honesty Statement: I have read all of the rules and procedures. I have personally prepared this report and it is a true record of my 4-H activities for the current 4-H year. \_\_\_\_\_

Member Signature

Date



#### **4-H Year End Projects Options:**

##### **1. Project Book (traditional, standard format)**

##### **2. Record Book (traditional, standard format)**

##### **3. Scrapbook**

- Minimum of 5 pages for Cloverbud, Juniors, and Intermediates.
- Minimum of 7 pages for Seniors.
- Must include pictures with captions documenting activities and events participated in throughout the 4-H year.
- Must include Project Story and Activities Timeline.
- May be focused on Project Area or All 4-H Experiences of the year.
- Great way to prepare for your Senior Portfolio and a keepsake of your years in 4-H. You can add to it each year or turn in a new book each year.

##### **4. PowerPoint**

- Minimum of 5 slides for Cloverbud and Juniors.
- Minimum of 7 slides for Intermediates.
- Minimum of 10 slides for Seniors.
- Must include pictures with captions documenting activities and events participated in throughout the 4-H year.
- Must include Project Story and Activities Timeline.
- May be focused on Project Area or All 4-H Experiences of the year.
- May be turned in on a storage device or emailed directly to Ms. Shaina.
- Great way to prepare for your Senior Portfolio and a keepsake of your years in 4-H. You can add to it each year or turn in a new PowerPoint each year. Music and animations are allowed. Get creative!

##### **5. Demonstration or Poster/Display Board**

- Must include pictures with captions documenting activities and events participated in throughout the 4-H year.
- Must include Project Story and Activities Timeline.
- May be focused on Project Area or All 4-H Experiences of the year.
- Demonstrations will be done during County Events. Posters/Display Boards must be turned in by the Year End Projects deadline.

##### **6. Video**

- Minimum of 3 minutes for Cloverbud, Juniors, and Intermediates.
- Minimum of 5 minutes for Seniors.
- Must include pictures with captions documenting activities and events participated in throughout the 4-H year.
- Must include Project Story and Activities Timeline.
- May be focused on Project Area or All 4-H Experiences of the year.
- May be turned in on a storage device or emailed directly to Ms. Shaina.