



## 4-H Tropicana Speech Contest School Enrollment form



Contact Name: \_\_\_\_\_

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**The below information is needed for federal affirmative action reporting. Please take the time to verify that your counts balance:**

Where do Participants Live?      How many students live on Farms: \_\_\_\_\_ or Rural: \_\_\_\_\_

**Has this group been reached & recorded with 4-H/Extension programming earlier this year? Yes \_\_\_\_\_ No \_\_\_\_\_**  
4-H Club members are duplicates on first group entry. If 2<sup>nd</sup> project for same group, all are duplicates.

Please indicate how many classes of each grade: (This is necessary for classroom ribbons.)

# of 4th gr classes _____	# of students _____
# of 5th gr classes _____	# of students _____
# of 6th gr classes _____	# of students _____
Total # of classes _____	Total # of students _____

How many:		How many of this group are 4-H members?	
Males	Females	Males	Females

*(County User: Be sure to subtract the above Duplicates = Club members or in previous group project)*

**Ethnic and racial distribution of the participants, if necessary, estimate.**

Ethnic:	Hispanic	Non-Hispanic

Race:	Hispanic	Non-Hispanic
<i>The race categories</i>	White	White
<i>MUST add up to the</i>	Black	Black
<i>totals reported above</i>	American Native	American Native
<i>for ethnicity.</i>	Asian	Asian
	Hawaiian/Pac.Island	Hawaiian/Pac.Island
	White & Black	White & Black
	White & Am. Native	White & Am. Native
	Black & Am. Native	Black & Am. Native
	White & Asian	White & Asian

Date: \_\_\_\_\_ Number of Hours of Teaching \_\_\_\_\_ Project: PU1