Dear 4-H Family:

The Baker County 4-H Program is thriving! There are 11 active clubs who are currently meeting together at least once a month. If you are not connected to any club yet, please feel free to give me a call so we can make sure you are connected in a club or project to help you have fun and learn new things.

If you have not signed up for the new 4-H year which began September 1st, you need to do so. Forms may be picked up at the Extension office or you can download on our website at http://baker.ifas.ufl.edu.

Our Livestock Club members have already participated at the Baker and Nassau County Fairs and are now on to the Greater Jacksonville Fair! Keep up the good work!

Have a Safe and Happy Thanksgiving!

Baker County 4-H Agent


Baker County Fair 4-H Winners

We are so proud of our 4-H Livestock Members who participated in the Baker County Fair this year. Below is a list of 4-H members who were either first or second place winners. There were many more who also received blue ribbons. Congratulations to all!

Good Luck at the Jacksonville Fair!

Baker County Fair 4-H Winners

Good Luck at the Jacksonville Fair!

The Institute of Food and Agricultural Sciences (IFAS) is an Equal Opportunity Institution authorized to provide research, educational information, and other services only to individuals and institutions that function without discrimination with respect to race, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions, or affiliations. U.S. Department of Agriculture, Cooperative Extension Service, University of Florida, IFAS, Florida A&M University Cooperative Extension Program, and Boards of County Commissioners Cooperating.
2009-2010 Baker County 4-H Clubs

Check the monthly calendar in this newsletter or with your leader for dates and times of your club meetings.

ART CLUB — All Ages Needs Club Leader
CLOVERLEAF CLOGGERS—Ms. Madeline Carroll & Ms. Janet Lawson Thursdays at the Fairgrounds 7pm
ENVIRONMENTAL PROJECT - Ms. Debbie Clark & Mr. Andy Lamborn (Forestry competition coach) 3rd Tuesday Monthly at 6p.m. (Looking for another parent volunteer to help)
ARCHERY 4-H CLUB—Beginning soon.
JUNIOR MASTER GARDENER 4-H Club - Ms. Pat Collier & Ms. Debbie Clark 3rd Thursday 6pm.
4-H YOUTH IN ACTION - 1st & 3rd Wednesdays monthly 2:30 - 3:30 p.m. Community Action Youth and others exploring Teen Leadership, Citizenship and Life Skills.

COMMUNITY CLUB (DAYTIME) — Age 8 - 10 year olds. Ms. Christi Fletcher 3rd Monday monthly at 3:30p.m. Auditorium

COMMUNITY CLUB (DAILY) — Age 5-7 year olds. Ms. Joy Crosby in Auditorium Monday, Oct 12, Oct 26, Nov 9, Nov 30, Dec 14, Dec 28 at 6:30pm

HANDS AND HOOVES—Mr. Charlie Chanaki 2nd Tuesday monthly at 7pm

HOOF N’ AROUND—Ms. Marjena Bass & Ms. Mary Pregler 1st Tuesday monthly at 6:30pm in Classroom

HORSE POWER 4-H Club - Ms. Kim Long 3rd Tuesday Monthly at 7 pm in Classroom or Auditorium.

LIVESTOCK — B.J. Wilkerson and LeAnn Ridgon

SHARPSHOOTERS — Mr. Gary Stephens On Hold until Range is set up.

SUPER CUTE PUPPY CLUB - Ms. Lindsey Martinez and Ms. Lydia Masterson.

A  Reminder
Please Clean Up Classroom and Auditorium After Use!

We are asking that everyone please clean up after your club meetings whether you are in the classroom or the auditorium.

In auditorium—Please be sure to put back all tables and chairs that have been used, sweep floors, and throw away all trash. Clean up procedures are posted on the cabinet in the kitchen.

Classroom—A list of clean-up procedures for the classroom is posted on the classroom bulletin board.

Thank you for your help!

Jr. Master Gardener 4-H Club

Next Meeting: Thursday, Nov. 19th @ 6 pm

We will meet in the 4-H classroom before heading out to the greenhouse for some fun. This month we will transplant the seeds we planted in Oct. and learn about hydroponic growing systems. Be sure to dress warm!

Not a member? It's not too late to join! Questions? Call 259-3520 and ask for Alicia! Hope to see you there!

IMPORTANT ENROLLMENT DEADLINES

Horse Club Members— In order to show outside the county at Area B and on to the State or Regional Shows, you must be enrolled with form, insurance and Horse I.D. form prior to December 31, 2009

Livestock Club Members— In order to compete in the 2010 county fairs, you should be enrolled in Livestock 4-H club prior to December 31, 2009.

If you are not sure if you have enrolled, please check with your club leader or with the Extension office at 259-3520.

Livestock Club - Next club meeting for all livestock club members on Thursday, November 19th. Then mark your calendars for our Christmas party on Thursday, December 10th at the Ag Center Auditorium.

Horse Club - The Horse Arena at the fairgrounds has been reserved for the 2nd Saturday monthly for the horse clubs to use. Check with your leader for ride times.

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