Dear 4-H Family:

4-H Has a Fun Summer Planned!
Take a Look at all of the Day Camp’s Offered for Members and Their Friends!

Environmental—July 20-24
Crafty Campers—August 3-7

Pick up registration packets at the Extension office or download from http://baker.ifas.ufl.edu

Find a way to get involved today!

Renee L. Yar
Baker County 4-H Agent

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

ATTENTION: 4-H LEADERS
YEAR-END AWARDS NOMINATIONS DUE JULY 30TH

Please nominate one Junior, Intermediate, and Senior aged member per club for selection of these countywide awards. If you have questions call Renee’. (Final decision is based on committee review of Leader submitted nominations.)

Premiere Participation Award - This youth participated in a wide range of 4-H Activities in and outside their main project area. May have participated in County Events, county workshops, clinics etc.

Workhorse Award—This youth went the extra mile in volunteering and helping out in club activities and projects as well as other county activities.

The Green and White Award - This is the award for 4-H spirit. This youth was the person who wore their 4-H T shirt to school, recruited other kids to join 4-H.

Superior Citizenship Award -This youth demonstrated civic engagement in the community using their 4-H experience to increase their citizenship

Outstanding Leadership Award - This youth demonstrated Outstanding Leadership within their project area or the county as a whole.

Let Ms. Renee’ know if you have any Seniors graduating in the program.

2008 - 2009
4-H AWARDS PROGRAM

With this special Centennial Year to celebrate and many youth and volunteers to honor, we will be having our awards program in August this year.

Save the Date Now for
Monday, August 10th, 2009 6:00p.m.
2008-09 Baker County 4-H Clubs

Check the monthly calendar in this newsletter or with your leader for dates and times of your club meetings.

CLOVERLEAF CLOGGERS—Ms. Madeline Carroll & Ms. Janet Lawson Thursdays at the Fairgrounds 7pm
COMMUNITY CLUB -(DRAMA) - Age 8 - 10 year olds.
Ms. Christi Fletcher 3rd Monday monthly at 3:30p.m.
CRAFTY CRITTERS CLUB— (Arts & Crafts) Ms. Kathy Wymer-Lilly 3rd Thursday monthly at 6pm.
HANDS AND HOOVES— Mr. Charlie Chanaki & Ms. Cathy Sparks 2nd Tuesday monthly at 7pm
HOOF N’ AROUND —Ms. Marjena Bass & Ms. Mary Pregler 1st Tuesday monthly at 7pm
LIVESTOCK— B.J. Wilkerson and Leann Rigdon Project leaders  See Calendar for dates.

Livestock Projects - Youth are working hard to be ready to show their Animals at the Baker County Fair in October. 16 Steers weighed in for FFA & 4-H on Steer Weigh In Day at the fair grounds. It was followed by a grooming clinic and prospect show.

52 Hogs weighed in with 11 of them being alternates for FFA & 4-H Projects. Thanks to Ms. Rigdon and Ms. Wilkerson for recording weights and all the volunteers who work so hard to safely handle the livestock on weigh in days.

LIVESTOCK PROJECT YOUTH note DATES for MEETINGS on the July Calendar.
The project this summer is to make new signs for hanging over your livestock animal exhibits at the fair. Please bring a $5.00 donation to the meeting for purchase of supplies.

Drama—Daytime Community Club - Play characters have been chosen by the group for our production, “The Gingerbread Girl”. NO MEETING IN JULY

Summer Club Meetings
Check with your club leader for the Summer Schedule for your club. Some clubs take a break during the summer months.

Club Reporters, send us your news each month by the 15th for publishing in the newsletter.

UPCOMING EVENTS TO PLAN FOR

July 16th—River Run - Reward trip for Camp Counselors. Full day of cruising down the River with teens from Union and Hamilton Counties. Summer Camp Counselors Only

July 20th - 24th—Environmental Day Camp out at Shoals Park. Guest Speakers, Environmental Activities, Archery. New this year afternoons on the river exploring the aquatic environment and fishing.

August 3rd - 7th—Crafty Campers Explore Arts and Crafts, Sewing fun for everyone.

August 10th—4-H Awards Program will be held at the Baker Co. Agricultural Center at 6pm. Please mark your calendars now!
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Environmental Day Camp Shoals Park

Counselor's River Run

Cloggers 7pm Fairgrounds

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Environmental Day Camp Shoals Park

Environmental Day Camp Shoals Park

Livestock Rabbits / Poultry 6:30pm Classroom

Livestock Beef / Swine 6:30p.m. Auditorium

Livestock Beef / Swine 6:30p.m. Auditorium
Electronic Newsletters
To help cut the cost of newsletter production and mailing, 4-H is interested in sending our newsletter electronically to your email account. If this is a format that you would like to receive your newsletter let us know by sending Ms. Renee’ an email at jrgore@ufl.edu in the subject line of the email to her put the words ELECTRONIC NEWSLETTER.

Celebrate 100 years of Florida 4-H. Our Centennial year.
For ideas on how your club can recognize this milestone year, contact Ms. Renee.