



**The Clover Chronicle**  
**Baker County Extension 4-H Newsletter**



Dear 4-H Family:

The Baker County 4-H Program is thriving. We have 11 active clubs and projects with an additional two scheduled to start up in January. We have a little over 30 registered screened volunteers and just over 200 members on record. All the youth have received their I.D. cards with promotional pamphlets to help them get involved with their club or project.

If there are any members out there that feel they have not found their 'place' in 4-H please give me a call so we can make sure you are connected in a club or project to help you have fun and learn new things.

Take a peak inside this month's newsletter to see some of the things we have done lately and what's coming up.

Baker County  
4-H Agent

4-H is a community of young people across America who are learning leadership, citizenship and life skills.



**Celebrate 100 years of 4-H in Florida this coming 2009 year. 4-H Alumni please give us a call.**

**2008 Baker County Fair 4-H Winners**

**LIVESTOCK**

- Grand Champion Brangus Bull—Clayton Lyons
- Reserve Champion Brangus Bull—Brad Rigdon
- Grand Champion Brangus Female—Brad Rigdon
- Reserve Champion Brangus Female—Clayton Lyons
- First Place Beef Jr. Showmanship—Derek Rigdon
- Second Place Beef Jr. Showmanship—Clayton Lyons
- First Place Steer Jr. Showmanship—Brad Rigdon
- Second Place Steer Jr. Showmanship—Joe Nathan Banks
- Third Place Steer Jr. Showmanship—Derek Rigdon
- Grand Champion Steer—Chase Brannan
- Reserve Champion Steer—Derek Rigdon
- Third Place Steer Weight Gain—Brad Rigdon
- First Place 4-H Steer Record Book—Chase Brannan
- Second Place 4-H Steer Record Book—Derek Rigdon
- Reserve Champion Swine—Clayton Lyons
- First Place Swine Jr. Showmanship—Clayton Lyons
- Second Place Swine Jr. Showmanship—Brandon Combs
- First Place 4-H Swine Record Book—Hannah Wilkerson
- Second Place 4-H Swine Record Book—Brad Rigdon
- First Place Swine Weight Gain—Ethan Wilkerson
- Best of Breed New Zealand—Hannah Wilkerson
- Best of Breed Lion Head—Sarah Harrell
- Best Male Production Buff Orpinton—James Dix
- Best Female Production Black Sexlink—Brad Rigdon
- Best Female Exhibition Bantam Spangled Old English—Jonathon Hodges
- First Place Jr. Poultry Showmanship—James dix
- Second Place Jr. Poultry Showmanship—Jonathon Hodges
- Third Place Jr. Poultry Showmanship—Blaine Turner
- Third Place Int. Poultry Showmanship—Clayton Lyons

**HOME ARTS**

- Artwork & Creative Crafts—Best of Show Youth—Laurel Davis
- Best of Class—Jacob Anderson

**HORTICULTURE**

- Best of Show Youth—Andrea Clark

**TABLESETTING**

- Elementary Winner—Amber Dash
- Junior Winner—Bailee Turner
- Senior Winner—Hannah Masterson

*Congratulations to these winners and to all of our 4-H members who worked so hard in preparation for the Baker County Fair. We are very proud of all of you!*

**November  
2008**

**Volume 2,  
Issue 11**

# 2008-09 Baker County 4-H Clubs

**ARCHERY**— January through May

**BAKER BARKERS (Dog Project)**—Ms. Renee Gore. Nov 8th & 22nd 9a.m. Ag Center North East Yard.

**CLOVERBUDS**— Ages 5 to 7 year olds. Ms. Joy Crosby  
2 groups 3rd Monday or 3rd Friday monthly at 6pm

**CLOVERLEAF CLOGGERS**—Ms. Madeline Carroll & Ms. Janet Lawson Thursdays at the Fairgrounds 7pm

**COMMUNITY CLUB -(DRAMA)** - Age 8 - 10 year olds.  
Ms. Christi Fletcher 3rd Monday monthly at 3:30p.m.

**CRAFTY CRITTERS CLUB**— (Arts & Crafts) Ms. Kathy Wymer-Lilly 3rd Thursday monthly at 6pm.

**ENVIRONMENTAL/FORESTRY PROJECT** - Ms. Debbie Clark & Mr. Andy Lamborn (Forestry competition coach) 2nd Monday Monthly at 6p.m. (Looking for another volunteer )

**HANDS AND HOOVES**— Mr. Charlie Chanaki & Ms. Cathy Sparks 2nd Tuesday monthly at 7pm

**HOOF N' AROUND** —Ms. Marjena Bass & Ms. Mary Pregler 1st Tuesday monthly at 7pm

**LIVESTOCK**—Ms. Lovurn Rivers See Calendar for dates.

**PHOTOGRAPHY**— Ms. Renee Gore. Every Monday at 4pm

**SHARPSHOOTERS**— Mr. Gary Stephens. On Hold until Range is set up.



## CLUB REPORTS



### ■ Club Officer Training -

- Once clubs have elected officers, please email Ms. Renee your list so she can organize and invite officers and leaders to officer training workshop to help them learn more about their jobs as club officers.

### ■ Clean-up Classroom After Use -

- We are asking that everyone please clean up after your club meetings. A list of clean-up procedures for the classroom is posted in the classroom. Thank you for your help.

**Baker Barkers (4-H Dog Project)** - Because of Thanksgiving we will not be meeting on the Third Thursday this Month. We will start with our basic dog training on November 8th and 22nd at 9a.m. at the Ag Center. Bring your dog on a leash with a good collar or harness.

**Cloverbuds** - The Cloverbuds have been learning about plants. Keep your plants growing and growing so they will be big and strong to get planted in bigger pots.

**Cloverleaf Cloggers** - The fair is over and Cloggers are meeting again at the Fair Grounds. Come on down to learn the next dance steps and have fun.

**Crafty Critters (Arts & Crafts)** - This month we will meet in the auditorium. We will be making a Thanksgiving craft which includes baking! See you at 6pm on Thursday, November 20th!

**Horse Leaders Council - November Elections!**  
4th Tuesday Monthly for all Horse Club Leaders, volunteers, parents and teen youth. This advisory board helps plan and conduct the horse project in Baker County.

### ■ Environmental Adventures/Forestry-

- Members are learning about tree identification. This month we will be doing some of the club organization and electing officers. Make sure you are at the meeting to have a say in the club fun activities. If you need to order a compass let us know at that meeting.

**Livestock News** - Congratulations to everyone who participated at the Baker County and NE Florida Fairs!!! You all did a tremendous job! See the calendar for this month's meetings. Don't miss your club meetings this year!!! You are required to attend at least 75% of your meetings to be able to participate in next year's fair. We want everyone to be able to participate!!

**Photography Project - Monday's at 4pm.** If you signed up for photography and haven't been able to participate you can still join the project. Just come on Monday afternoon.

**Model Horse Project— Saturday Nov 1st—Model Horse Workshop. Project meets 4th Monday Monthly. Come join us on November 24th.**

**Shooting Sports—Air Rifle.** Air Rifle is still on hold looking for a place to have a permanent range. 4-H hopes to have a solution soon.

**Shooting Sports Archery—** Three volunteers are going for Archery Instructor Safety training in November. We plan for Archery to begin after the Christmas Holidays. We will keep you posted through the newsletter.



# BAKER COUNTY 4-H

## November, 2008



Sun	Mon	Tues	Wed	Thurs	Fri	Sat
						1 Model Horse Workshop Classroom
2  <b>Head</b>	3 Photography Project 4 - 5pm Meet in Ag Center Lobby	4  <i>Election Day</i> Livestock Club Beef I 6pm Classroom Hoof N Around 7pm Classroom	5	6 Livestock Club Beef II 6pm Classroom Cloggers 7pm Fairgrounds	7	8 Baker Barkers 9a.m North East Yard Ag Center Training with Dogs
9  <b>Heart</b>	10 Photography 4 - 5pm Classroom Environmental/Forestry Project 6p.m. Classroom	11  <i>Veterans Day</i> Extension Office Closed Livestock Club Swine I 6pm Classroom Hands & Hooves 7pm 4H Classroom	12	13 Livestock Club Swine II 6pm Classroom Cloggers 7pm Fairgrounds	14 Ms. Renee and Archery Volunteers out of town for Training	15 Ms. Renee and Archery Volunteers out of town for Training
16 Ms. Renee and Archery Volunteers out of town for Training  <b>Hands</b>	17 Drama Club 3:30 Classroom Photography 4 - 5pm Meet in Ag Center Lobby Cloverbuds 6pm Auditorium	18 Livestock Club Poultry 6pm Classroom 4-H Administrative Conference Ms Renee in Gainesville	19 4-H Administrative Conference Ms Renee in Gainesville	20 4-H Administrative Conference Ms Renee in Gainesville Livestock Club Rabbits 6pm Classroom Crafty Critters Arts & Crafts Club 6 - 7:30pm Auditorium Cloggers 7pm Fairgrounds	21 Cloverbuds 6pm Classroom	22 Baker Barkers 9a.m. North East Yard Ag Center Training with Dogs
23  <b>Health</b> 30	24 Photography 4 - 5pm Classroom Model Horse Project 6-7:30pm Classroom	25 Horse Council 6pm Kitchen	26	27 <i>Thanksgiving</i> Extension Office Closed	28 Extension Office Closed	29

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**We're on the Web!**  
<http://baker.ifas.ufl.edu>

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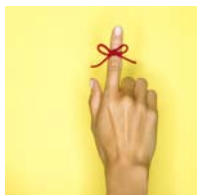
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**IMPORTANT DATES TO REMEMBER**



December  
12/6 Christmas Parade  
12/13 Riding Clinic 12-3pm  
Fairgrounds Horse Arena

Check with your club leader for dates for your holiday parties.



**JUNIOR CONGRESS**

Junior Congress is a fun weekend for youth ages 8 - 13 It is organized by the District Council. The council is proposing to hold it either December 12 and 13th or in the spring. The teens and adults from the District Council teach classes and workshops on various 4-H projects and fun 4-H activities. Adult Chaperones attend and stay overnight with youth. A location is usually selected in our District V area (Alachua, Baker, Bradford, Columbia, Union ). Costs are nominal and usually under \$75.00 for the overnight events. If you are interested in learning more about Junior Congress let Ms. Renee' know.



Club Reporters, send us your news each month by the 15th for publishing in the newsletter.