



# The Clover Chronicle

## Baker County Extension 4-H Newsletter



Can you believe we are 7 months into the 4-H year already? We have some great programs planned for the summer. The camps for June are described in this newsletter. Next month we will highlight some of the July programs.

Leaders/ Parents, encourage your club members/ children to get involved with some of these events. We did not have any youth register for county events, so it cancelled. It is a shame because our county is hosting District Events this year. Please find a youth from your club that is willing to organize a demonstration. I will work with them to have a demonstration for District Events. I need those candidate names by April 11th. They will attend a Demonstrations Workshop with me and members from all the club will work together on their demonstrations. I will continue to work with them, one on one, up through District Events. It will be a lot of fun. Graduates of the program always say that learning to do a demonstration was the one thing that has helped them be successful in their careers and life in general. Make it a priority!

Hog and Ham applications are due April 14th to Gainesville. See the Animal Science Website for details at <http://www.animal.ifas.ufl.edu/youth/livestock/hghSchedule.shtml> The Hog and Ham is an excellent program hosted by the University where you follow your Swine project from feeder pig to the table including the experience of processing it yourself down at the University Meats Lab. An excellent adventure in agriculture.

Registrations are due April 16th for the Area B Horse show at the Clay County Arena. This is your opportunity to qualify for the State Horse Show. Packets are on the Web or can be gotten by contacting me. The Show will be the evening of April 25 and all day April 26th. If you are not ready to show consider going over and watching some of the show.

Baker County  
4-H Agent



*4-H is a community of young people across America who are learning leadership, citizenship and life skills.*

### SUMMER CAMPS IN JUNE

April, 2008

Volume 2, Issue 4

#### **Horsemanship School - June 8 - 13th.**

Spend 5 days of concentrated courses on horses in English or Western. Spend 5 to 6 hours a day riding and learning about horses in your chosen discipline. Additional instruction on topics such as selection, health care. Designed for 11—18 year olds. See our website for registration packet or contact the office to pick one up. Registration is due April 24th. Ms. Renee will be going with the kids to Horsemanship School

**Camp Cherry Lake - "Pirates of Camp Cherry Lake" June 16 - 20th.** Residential 4-H Camp. Canoeing, swimming, archery, hands on environmental classes, games, camp fires, camp songs, Arg me matey and tons of fun! Cost is expected to be \$150 for registration plus transportation. Registrations will be on the web in April or contact the office to get a packet. Ms. Renee will be going with the kids to Camp.

#### **Dog Days Day Camp - June 23-27th.**

Learn more about your favorite canine friend. Dog Training, showmanship, tricks, obedience and more. Dog health care, grooming, safety, dog bowl game and more. Registration Materials will be on the web in April or contact the office to get a packet. Day Camp at the Ag Center for Dog Lovers of All Ages. 8 - 18.

Summer is coming so take advantage of all the wonderful summer programs we have planned by registering for those events. See newsletter for details. Camps can only be held if there are sufficient numbers enrolled to hold the program

# 2007-08 Baker County 4-H Clubs

Check the monthly calendar in this newsletter or with your leader for dates and times of your club meetings.

**ART CLUB— For Junior/Intermediates-** Ms. Carolina Nelson

**ART & CULTURE CLUB— For Teens-** Ms. Kelley Lannigan

**CLOVERBUDS—** Ages 5 to 7 year olds. (Reorganizing)

**COMMUNITY CLUB (DAYTIME)—** Ms. Christi Fletcher -Organizing

**CLOVERLEAF CLOGGERS—**Ms. Madeline Carroll & Ms. Janet Lawson

**HANDS AND HOOVES—** Mr. Charlie Chanaki & Ms. Cathy Sparks

**HOOF N' AROUND —**Ms. Marjena Bass & Ms. Mary Pregler

**LIVESTOCK—**Ms. Lovurn Rivers

**SHARPSHOOTERS—** Mr. Gary Stephens



## CLUB REPORTS

**Art & Culture Club** - We have been part of an art exhibit organized by the Women's club. Stop by the Standard Office and see some of the art work. We did a service project for the Women's club Fashion Show escorting guests to their tables and helping to give out gift baskets. Thank you to the Women's club for their generous donation of art and craft supplies. Thanks to Jacob, April, Steven, Adrianna, and Ty. Thank you Mr. Justin Rose, painter and sculpture from Sanderson for being our guest instructor for a series of portrait classes. We had a fun field trip to the Craft fair at Stephen Foster State Park. Thank you to Marva and Videll Williams for providing transportation. Ms. Renee will be coming to our next meeting, April 12<sup>th</sup> to help us with elections. Plan on coming early at 9:20a.m.

**Cloverleaf Cloggers** - We will be holding election for officers at our meeting April 17th. Everyone registered in the club please be there to have a say in officers. Ms. Renee will be coming out to help us understand the different jobs for the officers and help us conduct the election.

**Cloverbud Club** - The Cloverbud club is reorganizing with new leaders. Moms, Joy Crosby and Jenny Theus are teaming up to be the club leaders for this fun group. Meetings will be on the 3rd Thursday of the month from 6 to 7pm at the Ag Center Classroom. If you are 5 to 7 years old come on out and join the Cloverbud club.

**Hoof N Around-** Congrats to our new elected officers: Kali Hendon-President, Ashley Walker-Vice President, Michelle Short-Secretary, Kaylee Anders-Historian, Lisa Anders-Treasurer/Reporter and Darian Clark-Sergeant at Arms. Anyone interested in horse's come join us April 1st at 7PM in the classroom.



## More Summer Camps



July 1-3 Fishing Day Camp

July 14-18 Environmental Day Camp

July 28-August 1 ATV Day Camp



**Horse Council—** The Horse Leaders Council meets monthly on the 4th Tuesday of the month from 6:30 until 8pm at the Classroom.

It is open to anyone interested to attend. This month the council reviewed the horse show that was held March 22nd. They planned the County Fair Horse Show bill to be proposed to the County Fair Committee. If you would like to be on the council or if you are unable to attend as a member and want to be on the distribution list for minutes of the horse leaders council, let Ms. Renee know. Leaders council will be holding elections in April.



**Dairy Poster Contest: Theme:**  
"Breakfast Building Blocks, Milk,  
Yogurt and Cheese"



Dairy Posters are open to all 4-H members and due in the office by May 14th. Guidelines were emailed to everyone with email addresses on file. Details can be found on our website at <http://baker.ifas.ufl.edu>

**Farm Bureau Speech Contest—** Participants must be 14 through 18 years old. The Baker County Farm Bureau contest will be later this spring so it is time to register for the contest and prepare your speech. The topic this year is "Why is it important for farmers and ranchers to take an active role in the political process?" The speech is limited to 5 minutes For more information or details on how to participate in this contest, contact Ms. Renee'.



Club Reporters, send us your news each month by the 15th for publishing in the newsletter!



# BAKER COUNTY 4-H



## April 2008

<i>Sun</i>	<i>Mon</i>	<i>Tues</i>	<i>Wed</i>	<i>Thurs</i>	<i>Fri</i>	<i>Sat</i>
Global Child Nutrition Month		1 Hoof N Around Club 7pm Classroom	2	3 County Events Canceled No Registration	4	5 National Birding Day
6 2pm Horse Judging Field Trip Devrick Pleasure Gaits Farm	7	8 Hands & Hooves Club 7pm Classroom	9	10 Sharp Shooters 6pm Fairgrounds ----- Art Club Jr./Int. 7-8:30pm Classroom ----- Cloverleaf Cloggers 7pm Fairgrounds	11	12 Art & Culture Teen Club 10-12 Classroom ----- Horse Program Trail Ride 1pm From Barbara Baris' in Taylor
13 National Library Week	14 Hog and Ham Applications Due in Gainesville	15	16 <i>Area B Entry Deadline</i>	17 Cloverleaf Cloggers 7pm Fairgrounds ----- Cloverbuds 6-7pm Classroom	18 <i>Newsletter deadline</i>	19 Junior/Intermediate State Horse Bowl Orlando
20 National T.V. Turn Off Week	21	22 National Jelly Bean Day  Horse Leaders Council 6:30pm Classroom	23	24 Sharp Shooters 6pm Fairgrounds ----- Cloverleaf Cloggers 7pm Fairgrounds ----- Art Club-Jr./Int. 7-8:30pm Classroom ----- <i>HORSEMANSHIP SCHOOL REGISTRATIONS DUE</i>	25 Area B Horse Show Clay County Arena	26 Art & Culture Teen Club 10-12 Classroom ----- Area B Horse Show Clay County Arena
27 National Safe Kids Week	28	29	30			

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### We're on the Web!

<http://baker.ifas.ufl.edu>

Upon request, for individuals with documented print related disabilities, this publication is available in alternative format. Contact the Baker County Extension Service for more information. For individuals with disabilities requiring special accommodations, please contact the Baker County Extension Service at least 5 working days prior to the program in order for proper consideration to be given to the request, For TDD service, call the Florida Relay Service Center at 1-800-955-8771

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## IMPORTANT DATES TO REMEMBER

**Save these dates. Check monthly for changes.**

### May

Cloverleaf Cloggers Thursdays weekly 7pm  
Fairgrounds

Portfolio & Awards Packets Record Books Due

- 3 District V—District Events (Baker, Columbia, Union, Bradford, Alachua)
- 8 New Leader Orientation
- 8 Sharp Shooters
- 14 Dairy Posters Due
- 15 Newsletter Items Due
- 19 Daytime Community Club 3:30pm 4-H Classroom
- 22 Sharp Shooters

### June

- 5 Awards & Recognition Celebration
- 8–13 Horsemanship School Reg Req
- 16–20 Camp Cherry Lake Reg Req
- 20-21 State leaders Forum
- 23-27 Dog Days Day Camp- Registration due 5/15

### July

- 1-3 "The One That Got Away" Fishing Day Camp- Registration Due 5/15
- 10–12 State Horse Show – Tampa
- 14-18 Environmental Education Day Camp- Registration Due 5/15
- 21–25 ATV Safety Day Camp- Registration due 5/15
- 28– 8/1 4-H Congress

### August

- 4-8 Crafty Campers- Registration Due 5/15

