### CLOVERBUDS
**For ages 5-7 only (4-H age)**
Clovverbuds is an exploratory Club designed to teach young children about different 4-H projects. Meets Third Monday of the Month. First meeting September 22nd. 6 - 7 p.m. Classroom
Leader - Joy Crosby

### CLOVERLEAF CLOGGERS
Cloverleaf Cloggers is open to ages 5-18. This club allows youth to learn the basics of clogging. This club meets every Thursday evening at the fairgrounds at 7pm. Starts meeting September 11th.
Leaders - Madeline Carroll & Janet Lawson

### LIVESTOCK
The Livestock club is a project Club focused on beef, dairy, swine, goats, sheep, poultry, and rabbits. This club is open to ages 5-18 however 5-7 year olds are limited to poultry and rabbit projects. Meets at 6pm on Tuesday evenings at the Extension Office.
September meetings: 9th (swine), 18th (Beef), 23rd (Poultry/Rabbits)
from 7 - 8:30 p.m. Ag Center Classroom
Leader - Lovurn Rivers

### DAYTIME COMMUNITY CLUB
This club is open to youth ages 8 to 18. Projects currently are drama and performing arts. Members can choose a variety of projects during the year. First meeting is September 22nd at 3:30pm in the 4-H Classroom.
Leader - Christy Fletcher

### HOOF N AROUND
Open to ages 8 to 18, Hoof N Around is geared toward the novice rider and youth interested in horses. This horse club is meeting on the First Tuesday of each month at the Extension Office Classroom 7- 8:30
Leaders - Margena Bass & Mary Pregler

### HANDS AND HOOVES
Hands and Hooves is a horse project club and open to youth ages 8-18. This club allows youth to learn about horses with a natural horsemanship approach. Club meetings will be held the second Tuesday of each month at the Extension office 7 to 8:30 p.m.
Leaders - Charlie Chanaki & Cathy Sparks

### ARTS & CRAFTS CLUB
This club is open to ages 8 to 18 years old. It will meet on the third Thursday monthly from 6-7:30pm. First meeting September 18th in 4-H Classroom.
Leader - Kathy Wymer-Lilly

### SHARP SHOOTERS
This shooting sports club is open to youth ages 8-18. This club allows youth to learn more about the basics in shooting sports starting with the air rifle. Club will begin meeting later in the year.
Leader - Gary Stephens
IF YOU WOULD LIKE TO ENROLL IN 4-H OR HAVE QUESTIONS REGARDING 4-H, PLEASE CONTACT RENEE GORE, BAKER COUNTY 4-H AGENT AT 904-259-3520 or email jrgore@ufl.edu.

In accordance with the Americans with Disabilities Act and Section 286.26, F.S., persons needing accommodations or an interpreter to participate in the proceeding should notice the University of Florida Baker County Extension Service no later than 5 days prior to the meeting at 904-259-3520 or FAX 904-259-9034.

Equal Opportunity/Affirmative Action Institution

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**MODEL HORSE PROJECT**
This project is especially for those horse lovers who do not own a horse. Ages 8 to 18. Learn more about horses using toy horses (Breyer/Stone) First Meeting September 29th in the 4-H Classroom.
Leader - Sabra Gore

**PHOTOGRAPHY PROJECT**
This project is a digital photography course for youth ages 8 – 18. Learn how to take digital pictures and more about the art of photography. It is a ten week course meeting weekly from October 13th through December 13th Monday’s at 3:30 p.m. at the Ag Center.

**ARCHERY PROJECT**
Archery project will be held January through May. Youth ages 8 – 18 will learn all about archery with a recurve bow.
4-H is seeking 1 or 2 adults to get state certified and help with the project.

**ENVIRONMENTAL EDUCATION / FORESTRY**
Explore the Outdoors and learn about Forestry for State Competition.
First Meeting-Oct 13th
Leaders – Debbie Clark & Andy Lamborn (County Forester)

**ATV SAFETY**
4-H will begin offering ATV Safety Project with fun and interesting hands on learning to demonstrate and teach members how to operate and make wiser decisions when riding and ATV. Instructors are being certified this fall and winter to teach the ATV Rider Safety Course.

**BAKER COUNTY COUNCIL**
Open to ages 12 and up For Teens. The Baker County Council is organizing for Teens to work with the business and planning of the Baker County 4-H Program. Teens, learn leadership, citizenship, presentation skills and planning.
Advisor - Renee’ L. Gore

**DOG PROJECT**
First Organizational meeting will be held on October 23rd at 6pm. Do not bring your dog to this meeting but please bring a picture of your pooch for show and tell!
FYI: The Baker County Fair Pet Show will be on October 11th.
Go to www.bakercountyfair.org for entry forms.

**There is room for You!**
Adult Volunteers Needed to Organize Clubs and work as Project Leaders.
Contact Renee Gore for details 904-259-3520